

PLAT NO. 1C SAILFISH POINT P.U.D. BEING A REPLAT OF A PORTION OF PLAT NO. 1B SAILFISH POINT P.U.D.

AS RECORDED IN P.U.D. BOOK 1, PAGE 15, OF THE PUBLIC RECORDS OF MARTIN COUNTY,
FLORIDA, LYING IN PART OF FRACTIONAL SECTION 8, TOWNSHIP 38 SOUTH,
RANGE 42 EAST, MARTIN COUNTY, FLORIDA.

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 13, PAGE 32, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS, THIS 14th DAY OF March, 1994.

MARSHA STILLER,
CLERK CIRCUIT COURT
MARTIN COUNTY, FLORIDA.

BY: Deborah Langston
DEPUTY CLERK

FILE NO. 1048443

(CIRCUIT COURT SEAL)

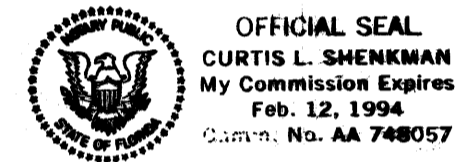
MORTGAGEE'S CONSENT
COUNTY OF MARTIN
STATE OF FLORIDA

S.S.
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON A PORTION OF THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE REPLAT OF SAID PROPERTY AS SHOWN HEREON.

SIGNED AND SEALED THIS 20 DAY OF OCTOBER, 1993.
WITNESS: Curtis L. Shenkman
BY: Joann Hicks
ITS: JOANN HICKS
ATTORNEY IN FACT

ACKNOWLEDGMENT
COUNTY OF MARTIN
STATE OF FLORIDA

S.S.
THE FOREGOING MORTGAGEE'S CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF OCTOBER, 1993, BY LEONARD RUTLAND, AS ATTORNEY IN FACT FOR AND AMERICA'S WHOLESALE LENDER, A NEW YORK CORPORATION, RESPECTIVELY, OF AMERICA'S WHOLESALE LENDER, A NEW YORK CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED A DRIVER'S LICENSE AS IDENTIFICATION AND DID TAKE AN OATH.



NOTARY SEAL & INK STAMP SEAL
PRINT NAME: CURTIS L. SHENKMAN
MY COMMISSION EXPIRES: 2-12-94

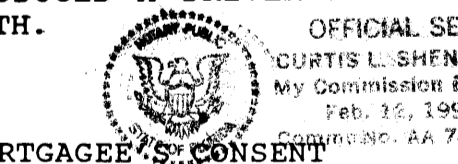
MORTGAGEE'S CONSENT
COUNTY OF MARTIN
STATE OF FLORIDA

S.S.
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON A PORTION OF THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE REPLAT OF SAID PROPERTY AS SHOWN HEREON.

SIGNED AND SEALED THIS 20 DAY OF OCTOBER, 1993.
WITNESSES: Curtis L. Shenkman
BY: David M. Strickland
ITS: David M. Strickland
VICE PRESIDENT

ACKNOWLEDGMENT
COUNTY OF MARTIN
STATE OF FLORIDA

S.S.
THE FOREGOING MORTGAGEE'S CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 20 DAY OF OCTOBER, 1993, BY DAVID M. STRICKLAND AND BRENT C. BREMAN, AS VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF BARNETT BANK OF MARTIN COUNTY, A FLORIDA CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED A DRIVER'S LICENSE AS IDENTIFICATION AND DID TAKE AN OATH.



NOTARY SEAL & INK STAMP SEAL
PRINT NAME: CURTIS L. SHENKMAN
MY COMMISSION EXPIRES: 2-12-94

MORTGAGEE'S CONSENT
COUNTY OF MARTIN
STATE OF FLORIDA

S.S.
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON A PORTION OF THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE REPLAT OF SAID PROPERTY AS SHOWN HEREON.

SIGNED AND SEALED THIS 19 DAY OF OCTOBER, 1993.
WITNESS: Curtis L. Shenkman
BY: Charles J. Newkirk, Jr.
ITS: Charles J. Newkirk, Jr.
VICE PRESIDENT

ACKNOWLEDGMENT
COUNTY OF MARTIN
STATE OF FLORIDA

S.S.
THE FOREGOING MORTGAGEE'S CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 19 DAY OF OCTOBER, 1993, BY CHARLES J. NEWKIRK, JR. AND DAVID M. STRICKLAND, AS VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, FIRST UNION NATIONAL BANK OF FLORIDA, A UNITED STATES CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED A DRIVER'S LICENSE AS IDENTIFICATION AND DID TAKE AN OATH.



NOTARY SEAL & INK STAMP SEAL
PRINT NAME: CURTIS L. SHENKMAN
MY COMMISSION EXPIRES: 2-12-94

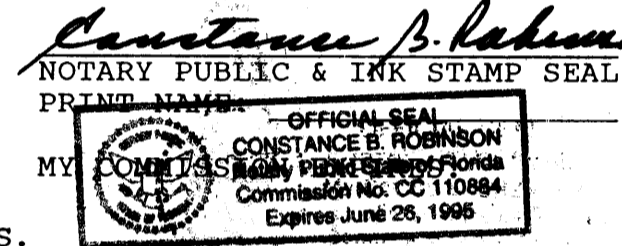
DEVELOPER'S CONSENT
COUNTY OF PALM BEACH
STATE OF FLORIDA

S.S.
SAILFISH POINT, INC., A DELAWARE CORPORATION, DEVELOPER AND ORIGINAL PLATTER OF THE LAND SHOWN HEREON, BY AND THROUGH ITS UNDERSIGNED OFFICERS DOES HEREBY ACKNOWLEDGE AND CONSENT TO THE REPLAT OF PLAT NO. 1B SAILFISH POINT P.U.D.

DATED THIS 27th DAY OF August, 1993.
ATTEST: David L. Brown
ITS: DAVID L. BROWN
PRESIDENT

ACKNOWLEDGMENT
COUNTY OF PALM BEACH
STATE OF FLORIDA

S.S.
THE FOREGOING DEVELOPER'S CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 27th DAY OF August, 1993, BY DAVID L. BROWN AND CONSTANCE E. ROBINSON, AS PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, OF SAILFISH POINT, INC., A DELAWARE CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED A DRIVER'S LICENSE AS IDENTIFICATION AND DID TAKE AN OATH.



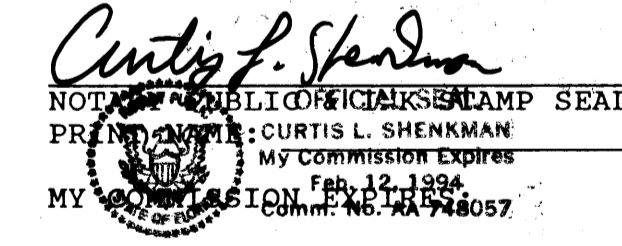
MORTGAGEE'S CONSENT
COUNTY OF MARTIN
STATE OF FLORIDA

S.S.
THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON A PORTION OF THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE REPLAT OF SAID PROPERTY AS SHOWN HEREON.

SIGNED AND SEALED THIS 19 DAY OF OCTOBER, 1993.
WITNESSES: Curtis L. Shenkman
BY: Charles J. Newkirk, Jr.
ITS: Charles J. Newkirk, Jr.
VICE PRESIDENT

ACKNOWLEDGMENT
COUNTY OF MARTIN
STATE OF FLORIDA

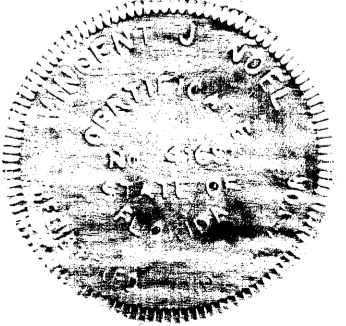
S.S.
THE FOREGOING MORTGAGEE'S CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 19 DAY OF OCTOBER, 1993, BY CHARLES J. NEWKIRK, JR. AND DAVID M. STRICKLAND, AS VICE PRESIDENT AND VICE PRESIDENT, RESPECTIVELY, FIRST UNION NATIONAL BANK OF FLORIDA, A UNITED STATES CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED A DRIVER'S LICENSE AS IDENTIFICATION AND DID TAKE AN OATH.



SURVEYOR'S CERTIFICATION
COUNTY OF PALM BEACH
STATE OF FLORIDA

S.S.
I, VINCENT J. NOEL, DO HEREBY CERTIFY THAT THIS REPLAT OF A PORTION OF PLAT 1B SAILFISH POINT P.U.D. IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED, THAT THE SURVEY WAS MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES AS AMENDED, AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

VINCENT J. NOEL,
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATE NO. 4169



TITLE CERTIFICATION
COUNTY OF PALM BEACH
STATE OF FLORIDA

S.S.
CURTIS L. SHENKMAN, ATTORNEY AT LAW, ESQUIRE OF DESANTIS, GASKILL & HUNSTON, P.A., AS AGENTS FOR ATTORNEYS TITLE INSURANCE FUND, INC., HEREBY CERTIFIES THAT:

1. RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAMES OF THE PARTIES EXECUTING THE CERTIFICATE OF OWNERSHIP AS INDIVIDUALS OR THROUGH THEIR DULY APPOINTED ATTORNEY-IN-FACT
2. ALL RECORDED MORTGAGES NOT SATISFIED, RELEASED OF RECORD OR OTHERWISE TERMINATED BY LAW ARE AS FOLLOWS:
 - A. MORTGAGE FROM ROBERT H. AND MARTHA BRINKMAN TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES, DATED MARCH 15, 1989, RECORDED IN OFFICIAL RECORD BOOK 803, PAGE 2293, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
 - B. MORTGAGE FROM ROBERTA BURNAP TO HARBOR FEDERAL SAVINGS AND LOAN, DATED JANUARY 28, 1989, RECORDED IN OFFICIAL RECORD BOOK 562, PAGE 1171, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
 - C. MORTGAGE FROM EDWARD J. HANZ AND VIRGINIA G. YATES, HUSBAND AND WIFE, TO AMERICA'S WHOLESALE LENDER DATED SEPTEMBER 10, 1993, RECORDED IN OFFICIAL RECORD BOOK 1031, PAGE 751, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
 - D. MORTGAGE FROM JAMES L. COUSINS AND JANE C. COUSINS, HUSBAND AND WIFE, TO BARNETT BANK OF MARTIN COUNTY, RECORDED IN OFFICIAL RECORD BOOK 1016, PAGE 2219, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
 - E. MORTGAGE FROM WILFRED NORMAN CASSELL TO FIRST UNION NATIONAL BANK OF FLORIDA DATED DECEMBER 4, 1992, RECORDED IN OFFICIAL RECORD BOOK 990, PAGE 1224, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
 - F. MORTGAGE FROM HUGH K. STEVENSON AND JOANNE B. STEVENSON, TO FIRST UNION NATIONAL BANK OF FLORIDA, DATED MAY 19, 1993, RECORDED IN OFFICIAL RECORD BOOK 1014, PAGE 2067, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.
 - G. MORTGAGES FROM GARY C. BATZ, INDIVIDUALLY AND AS TRUSTEE AND SALLY A. BATZ, INDIVIDUALLY AND AS TRUSTEE TO BARNETT BANK OF MARTIN COUNTY RECORDED AUGUST 30, 1993, IN OFFICIAL RECORD BOOK 1028, PAGE 1687, AND RECORDED AUGUST 27, 1993, IN OFFICIAL RECORD BOOK 1031, PAGE 632 PUBLIC RECORD BOOK 1031, 632.

DATED THIS 19 DAY OF OCTOBER, 1993.
BY: Curtis L. Shenkman
CURTIS L. SHENKMAN, ATTORNEY-AT-LAW
11891 U.S. HIGHWAY ONE
NORTH PALM BEACH, FLORIDA
33408
FLORIDA BAR NO. 438911

COUNTY APPROVAL
COUNTY OF MARTIN
STATE OF FLORIDA

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED:

<u>11-18-93</u> DATE	<u>Donald E. Hellmaw</u> COUNTY ENGINEER
<u>6-22-93</u> DATE	<u>Wrens Dwyer</u> COUNTY ATTORNEY
<u>6-22-93</u> DATE	<u>Shields McManis</u> CHAIRMAN - PLANNING AND ZONING COMMISSION OF MARTIN COUNTY, FLORIDA
<u>6-22-93</u> DATE	<u>Marsha Stiller</u> CHAIRMAN - BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA
	ATTEST: <u>Marsha Stiller</u> CLERK
	By: <u>Deborah Langston</u>

LINDAHL, BROWNING, FERRARI & HELLSTROM, INC. CONSULTING ENGINEERS, PLANNERS & SURVEYORS	
210 JUPITER LANE BLVD. P.O. BOX 727 JUPITER, FLORIDA 33408	2225 SEVENTH AVENUE SUITE 201 FORT PIERCE, FLORIDA 34902
10 CENTRAL PARKWAY SUITE 402 STUART, FLORIDA 33497	2000 PALM BEACH LAMER BLVD. SUITE 701 WEST PALM BEACH, FLORIDA 33411